## **MINUTES**

# UTAH UBCC EDUCATION ADVISORY COMMITTEE MEETING November 18, 2008

Room 475, Fourth Floor – 1:00 p.m. Heber M. Wells Building

Salt Lake City, UT 84111

**CONVENED:** 1:20 p.m. **ADJOURNED:** 3:20 p.m.

Bureau Manager: Dan S. Jones

**Board Secretary:** Allyson Robinson

**Division Director:** F. David Stanley

**Associate Director:** Ross Ford

**Board Members Present:** Bill Bell

Renee McDonough

Paul Bauer Mike Blackham Tasman Biesinger

**Board Members Absent:** Richard Butz (excused)

Jeffrey Pedersen Paul James (excused) Stephen Handy (excused)

Guests: Terry Palmer Utah Chapter ICC

Brandy Salazar SLHBA Curtis Dowdle SLHBA Naz Khial SLHBA

TOPICS FOR DISCUSSION DECISIONS AND RECOMMENDATIONS

**MINUTES:** Taz Biesinger made a motion to approve the minutes from the

October 21, 2008 meeting. Paul Bauer seconded the motion.

It passed unanimously.

**BUDGET REPORT:** The budget report was presented and reviewed by the

Committee. Questions were asked and answered.

FUNDING APPLICATION Utah Chapter ICC

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# PRESENTATION FOR FY 2008-2009:

Terry Palmer, on behalf of the Utah Chapter ICC, presented a funding grant request that was withdrawn last month for the amount of \$1,195.00 for a course that was held on October 3. 2008. Mike Blackham made a motion to approve the application and to increase the budget by \$1,195.00. Paul Bauer seconded the motion. It passed unanimously.

# **Salt Lake Home Builders Association**

Naz Khial presented a preliminary request for partial reimbursement for the Mountainwest Builder Show that was scheduled to be held in September 2007. The show was canceled after marketing and mailing costs were incurred. Bill Bell made a motion to review the reimbursement request at a later meeting after the request is submitted in writing. Paul Bauer seconded the motion. It passed unanimously.

A second request was made for reimbursement for a course held during the 2007-2008 fiscal year. Paul Bauer made a motion to review the reimbursement request at a later meeting after the request is submitted in writing. Bill Bell seconded the motion. The motion passed unanimously.

# **ELECTRONIC SUBMISSION OF AGENDA PACKETS:**

The Committee members in attendance agreed to have monthly meeting agenda packets submitted electronically, and to have a hard copy available during the monthly meetings.

# CONSIDERATION OF PROPOSED PROCESS AND APPLICATION **CHANGES:**

The Committee members in attendance discussed possible revisions to the funding grant process and application changes and will be discussed further during next month's meeting.

### **NEXT MEETING:**

The next Committee meeting has been scheduled for Tuesday, January 20, 2009, at 1:00 p.m. in room 475 (on the fourth floor) of the Heber M. Wells Building, Salt Lake City, Utah.

### **ADJOURN:**

Adjourned at 3:20 p.m. (no motion required)

Note: These minutes are not intended to be a verbatim transcript but are intended to record the significant features of the business conducted in this meeting. Discussed items are not necessarily shown in the chronological order they occurred.

> (ss) Richard Butz Richard Butz

12/16/2008

Date Approved

Chairperson, UBCC Education Advisory Committee

(ss) Dan S. Jones

12/16/2008

Dan S. Jones

Date Approved

Bureau Manager, Division of Occupational and Professional

Licensing